

GLOCESTER'S ANNUAL EARTH DAY CELEBRATION

- Saturday, April 21st, 9-noon, rain or shine
- Volunteers will meet at the Pavilion at Kent Field on Main Street, Chepachet at 9am to be assigned an area to clean. Bags and gloves will be provided and the first 50 people to register will receive a free Gloucester Earth Day t-shirt.
- Contact Judy (colalucajudy@gmail.com) for additional information or meet her at the Pavilion at 9!
- Coffee, donuts, shirts

AND, while our minds are on trash, please see the signup sheet at the end of this newsletter to sign up for SDRA's very successful "2-weeks-at-a-time" program to help keep trash out of our lake year-round. It's only through our volunteering members and families that we are making a difference.

CRYSTAL LAKE FUNDRAISER May 13th 5:30 - 9PM

- Judy & Rico are the contacts for tickets; they were close to sold out as I write this. They will have a standby list in case tickets later become available from last-minute cancellations.
colalucajudy@gmail.com; ricocolaluca@gmail.com
- **Preparing for the Silent Auction is now our focus!**
 - Some of our most successful items last year came from items people donated from their homes, attics, garages - please search your surroundings for items to donate.
 - Hand-crafted items, paintings, all forms of artistic works did great also.
 - Gift Baskets always seem popular. You can prepare one yourself or donate items for the empty baskets Cleo has collected.
 - Please let Cleo know as much in advance as possible what you will be donating, whether an individual item, a themed gift basket, items to fill a basket, unwanted items that might be someone else's treasure, etc. cleoamonti@gmail.com (401) 871-8115

Success of this event stems from the generous commitments of the fabulous Black Tie Affair band, Kevin Kitson's wine donations, the Crystal Lake venue & food, & donations from our local businesses and YOU.

Please contribute to the Silent Auction if you can.

SDRA VOLUNTEER COMMITMENT for Trash Cleanup May, 2023 - June, 2024
Area across from Transfer Station: Wilmarth Rd. to the NW corner of the Lake

Each volunteer or volunteer family is asked to sign on for half month increments.

DATES FOR THE REMAINDER OF 2023

May 1-15 _____ May 16-31 _____

June 1-15 _____ June 16-30 _____

July 1-15 _____ July 16-31 _____

Aug. 1-15 _____ Aug. 16-31 _____

Sept. 1-15 _____ Sept. 16-30 _____

Oct. 1-15 _____ Oct. 16-31 _____

Nov. 1-15 _____ Nov. 16-30 _____

Dec. 1-15 _____ Dec. 16-20 _____

DATES FOR FIRST 6 MONTHS OF 2024

Jan. 1-15 _____ Jan. 16-31 _____

Feb. 1-14 _____ Feb. 15-29 _____

Mar. 1-15 _____ Mar. 16-31 _____

Apr. 1-15 _____ Apr. 16-30 _____

May 1-15 _____ May 16-31 _____

June 1-15 _____ June 16-30 _____

Please send the block of time you are volunteering for to:

Judy Colaluca colalucajudy@gmail.com 401-486-8414

THANK YOU FOR VOLUNTEERING TO HELP WITH THIS PROJECT.
PLEASE BE SURE TO MARK THE DATES YOU'VE CHOSEN IN YOUR CALENDARS!