

# **SDRA Board Meeting Agenda**

**April 18, 2022**

Via Google Meet at 7 PM

Contact Janice Baker at [neverneverlandjb@gmail.com](mailto:neverneverlandjb@gmail.com) at least 24 hours prior to the meeting if you wish to attend.

## **AGENDA**

**Call to Order**

**Roll Call**

### **REPORTS FROM THE BOARD:**

**President**

**Vice-president**

**Secretary** (See attached minutes: October 2021 & March 2022)

**Treasurer**

### **OLD BUSINESS:**

#### **Crystal Lake Fundraiser Updates:**

Ticket Sales: # sold to date; cost, other

Bargain Buyer Ad?

Silent Auction Status

Posters

Raffle

Tee Shirts

Note Cards

Coordination: Kevin & Crystal Lake

Site Layout

Other

#### **Updates:**

**Membership Follow Ups**

**Herbicides - DEM Permit**

**Save the Lakes**

**Earth Day**

**Ongoing trash surveillance & pickup** (draft signup sheet attached)

**Other**

### **NEW BUSINESS:**

**Annual Meeting.....June 15th**

**Next Board Meeting..... April 25th**

**Board Concerns**

**Membership Concerns**

***VOLUNTEER COMMITMENT for Trash Cleanup***

**Area across from Transfer Station: Wilmarth Rd. to the NW corner of the Lake**

**Each volunteer or volunteer family is asked to sign on for half month increments.**

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Mar. 1-15 \_\_\_\_\_ Mar. 16-31 \_\_\_\_\_

Apr. 1-15 \_\_\_\_\_ Apr. 16-30 \_\_\_\_\_

May 1-15 \_\_\_\_\_ May 16-31 \_\_\_\_\_

June 1-15 \_\_\_\_\_ June 18-30 \_\_\_\_\_

July 1-15 \_\_\_\_\_ July 16-31 \_\_\_\_\_

Aug. 1-15 \_\_\_\_\_ Aug. 16-31 \_\_\_\_\_

Sept. 1-15 \_\_\_\_\_ Sept. 16-30 \_\_\_\_\_

Oct. 1-15 \_\_\_\_\_ Oct. 16-31 \_\_\_\_\_

Nov. 1-15 \_\_\_\_\_ Nov. 16-30 \_\_\_\_\_

Dec. 1-15 \_\_\_\_\_ Dec. 16-20 \_\_\_\_\_

**Please send the block of time you are volunteering for to:**

Judy Colaluca [colalucajudy@gmail.com](mailto:colalucajudy@gmail.com) 401-486-8414 or

Carol Larivier [thelariviereteam@kw.com](mailto:thelariviereteam@kw.com) **phone #???**

**THANK YOU FOR VOLUNTEERING TO HELP WITH THIS PROJECT.**

***PLEASE MARK THE DATES YOU'VE CHOSEN IN YOUR CALENDARS!***